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CERTIFICATE OF T Applicant(s): STEPHEN	FRANSMISSION BY FACS K, SHERMAN ET AL.	SIMILE (37 CFR 1.8)		Docket No. BLL-0115 (030321)			
Application No.	Filing Dato 10/29/2003	Examiner CONGVAN TRAN		Group Art Unit 2683			
Invention: METHOD AND SYSTEM FOR PROVIDING A MOBILE NETWORK NOTIFICATION SERVICE							
I hereby certify that this							
Jessica L. Huston (Typed of Printed Name of Person Signing Certificate) (Signature)							
Note: Each paper must have its own certificate of mailing.							
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AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): STEPHEN K. SHERMAN ET AL.					Docket No. BLI-0115 (030321)			
Application No. 10/696,614	Filing Date 10/29/2003	Examiner CONGVAN TR	AN	Customer No 36192	Group Art Unit 2683	Confirmation No. 6847		
Invention: METHOD AND SYSTEM FOR PROVIDING A MOBILE NETWORK NOTIFICATION SERVICE								
COMMISSIONER FOR PATENTS:								
Transmitted herewith is an amendment in the above-identified application. The fee has been colculated and is transmitted as shown below.								
		CLAIMS AS A	MENDED)				
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST #	1	ER EXTRA	RATE	ADDITIONAL		
TOTAL CLAIMS	30 -	32 =		0 x	\$50.00	\$0.00		
INDEP, CLAIMS	5	5 =		0 x	\$200.00	\$0.00		
Mulliple Dependent Claims (check if applicable)						\$0.00		
		TOTAL ADDITIONAL	FEE FO	R THIS AMEN	DMENT	\$0.00		
No additional fee is required for amendment. Please charge Deposit Account No. in the amount of A check in the amount of to cover the filing fee is enclosed. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 06-1130 Any additional filing fees required under 37 C.F.R. 1.16. Any patent application processing fees under 37 CFR 1.17. Puyment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. Dated: October 21, 2005								
Anne Davis Barry Reg. No. 47,408 Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002 860-286-2929			the Un class n	I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents. P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on (Date) Signature of Person Mailing Correspondence				
cc:			7	Typed or Printed Name of Person Mailing Correspondence				

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:	STEPHEN K. SHERMAN ET AL.)
SERIAL NO.:	10/696,614) ART UNIT NO.:) 2683
FILED:	October 29, 2003) EXAMINER:) Congvan Tran
FOR;	METHOD AND SYSTEM FOR PROVIDING A MOBILE NETWORK NOTIFICATION SERVICE) CONFIRMATION NO.:) 6847

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

<u>AMENDMENT</u>

Applicant respectfully requests entry of the following amendment and remarks contained herein in response to the Office Action mailed July 21, 2005.

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030321 (BLL-0115)